

**WALKER RIVER IRRIGATION DISTRICT
BOARD OF DIRECTORS REGULAR MEETING
YERINGTON, NEVADA**

**February 8, 2021
Monday 10:00 A.M.**

**NOTICE OF MEETING
of the Board of Directors of Walker River Irrigation District**

The Board of Directors of the Walker River Irrigation District will conduct its regular meeting on Monday February 8, 2021, beginning at 10:00 A.M. pursuant to Governor Steve Sisolak's March 22, 2020 Emergency Directive, as extended by Emergency Directive 026, which suspends the requirement that there be a physical location designated for meetings of a public body where members of the public are permitted to attend and participate in person. The meeting of the Board will be via Zoom call. Per the Governor's Emergency Directive, the public may provide public comment and also comment on Agenda items by emailing comments to jessica@wrid.us. Comments received by email prior to 4:00 P.M. on January 6, 2021 will be entered into the record. Comments may also be submitted during the meeting by participating in the Joint Zoom Meeting using the information below.

The District appreciates the public's patience and understanding during this difficult and challenging time.

**Topic: WRID Board Meeting 2/8/2021
Time: February 8, 2021 10:00 AM Pacific Time (US and Canada)**

Join Zoom Meeting

<https://zoom.us/j/91418957154>

Meeting ID: 914 1895 7154

One tap mobile

+12532158782,,91418957154# US (Tacoma)

+13462487799,,91418957154# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 914 1895 7154

Find your local number: <https://zoom.us/u/aFqUwGBH>

NOTICE

Agenda items may be taken out of order.

The Board may remove or delay discussion relating to an agenda item at any time.

The Board may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

Requests for supporting material provided to members of the Board, if any, can be provided electronically by a request to jessica@wrid.us. Such supporting material, if any, will be posted on the Walker River Irrigation District website.

OFFICIAL AGENDA

Action may be taken only on those items denoted **“For possible action.”**

1. Public Comment

Any member of the public may address and ask questions of the Board relating to any matter within the Board’s jurisdiction. Public comments need not be related to any item on the Agenda. Action will not be taken on any matter raised by the public until the matter is specifically included on an agenda as an item upon which action will be taken.

2. Roll Call and Determination of Quorum

3. Consideration of Minutes of the January 7, 2021 Regular meeting. **(For possible action)**

4. Water Master’s report

5. Staff Reports including, but not limited to, those items listed:

- A. Treasurer’s Report
- B. Consideration of Bills and Payroll for payment. **(For possible action)**
- C. Manager’s Report
- D. Legal Counsel’s Report
- E. Storage Water Leasing Program Update
- F. 2021 Election Update

6. Presentation and discussion by Tim Bardsley with NOAA regarding the current year weather and water outlook for 2021 irrigation season.

7. Update from the Division of Water Resources regarding groundwater pumping and upcoming fieldwork schedules.
8. Update by Walker Basin Conservancy on activities related to the Walker Basin Restoration Program, including Acquisitions and Conservation and Stewardship Activities.
9. Review and consideration of request of Addendum to Renewed Lease Agreement Between Walker River Irrigation District and Douglas County Parks and Recreation Department to construct a breakwater on WRID property at Topaz Lake based on plans previously provided by Douglas County and providing that the area occupied by the breakwater be considered part of the premises under the Lease. **(For possible action)**
10. Review and consideration of request of Tenant under Bridgeport Marina Lease for approval to add recreational vehicle parking sites at Bridgeport Marina and for related electric upgrades which will be required. **(For possible action)**
11. Review and consideration of request of Southern California Edison for an approximately 10' x 300' easement for overhead and underground electric facilities to accommodate electrical upgrades to be made by the tenant at the Bridgeport Marina. **(For possible action)**
12. Consideration of petition defining the boundaries of and requesting the District Board of Directors to form Local Improvement District No. 5 to acquire, operate, maintain, repair and improve the Simpson-Colony Ditch and Canal. **(For possible action)**
13. Director Comments
14. Public Comment

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction. Public comments need not be related to any item on the Agenda. Action will not be taken on any matter raised by the public until the matter is specifically included on an agenda as an item upon which action will be taken.
15. Adjournment

WALKER RIVER IRRIGATION DISTRICT
BOARD OF DIRECTORS

Notice is hereby given that on February 8, 2021, the Board of Directors of the Walker River Irrigation District will conduct a meeting. The meeting will commence at 10:00 AM. Pursuant to Governor Steve Sisolak's March 22, 2020 Emergency Directive, as extended by Emergency Directive 026, the meeting of the Board will be via Joint Zoom Meeting. The Official Agenda for that meeting is attached hereto and made a part of this Notice.

Date: February 1, 2021

ROBERT C. BRYAN
Manager

Pursuant to Governor Steve Sisolak's March 22, 2020 Emergency Directive, as extended by Emergency Directive 026, the requirement of N.R.S. 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada, is suspended. I, Robert C. Bryan, WRID Manager, do hereby certify that the foregoing Agenda was posted on the Walker River Irrigation District website (<http://www.wrid.us>) and Nevada's notice website (<https://notice.nv.gov>). In addition, a copy will be mailed via U.S. Mail or electronic mail to any person who has made a request for such mailing.


ROBERT C. BRYAN
Manager

A meeting of the Walker River Irrigation District (WRID) Board of Directors was held on January 7, 2021. The meeting was called to order at 10:00 AM at the District Board Room, 410 N. Main St, Yerington, Nevada by President SNYDER.

Present:

| | |
|-------------------|--------------------------|
| Jim SNYDER | President, via phone |
| Richard NUTI | Treasurer |
| David GIORGI | Director |
| Dennis ACCIARI | Director |
| Robert BRYAN | General Manager |
| Dale FERGUSON | Legal Counsel, via phone |
| Jessica HALTERMAN | Secretary |

Public Present:

| | | |
|-------------------------|----------------------|------------------|
| Joanne Sarkisian, USBWC | Taylor Thomas, USBWC | Ed Ryan, MV/SVCD |
|-------------------------|----------------------|------------------|

Public Present via phone:

| | | |
|---------------------|---------------|---------------------|
| Silas Adams, WBC | Dave Hockaday | Dave Kerr |
| Rob Lewis | Don Smith | Tim Bardsley, NOAA |
| Kris Leinassar | Mike Mantelli | Adam Sullivan, NDWR |
| Angela BEZZONE, MBK | Antonio | |

1. Public Comment
None presented.

2. Roll Call and Determination of Quorum
Vice President Masini was absent. President SNYDER and Counsel FERGUSON were on the phone.

3. Consideration of Minutes of the December 7, 2020 Regular Meeting
Director GIORGI made a motion to accept the minutes; Treasurer NUTI offered a second. The vote was called for and passed.

4. Water Master's Report
Joanne SARKISIAN stated there is currently 11,310 acre-feet in Bridgeport (29%) and 10,600 acre-feet in Topaz (19%). From November 1st to present, water stored is 4,084 acre-feet in Bridgeport and 4,401 acre-feet in Topaz. The minimum amount is being released from Bridgeport and 2.5 cfs from Topaz. Friday's storm did not add much to the snowpack. The SWE for the basin is at 50% of average to date. There is a total of 21" of snow on Sonora Pass and Summit Meadow has 18". Stock water is still being delivered. The ditch companies are getting ready for their annual meetings. Director GIORGI asked if stock water will be shut off because of the below average year; GM BRYAN stated the minimum is being released from each reservoir and there is still enough for stock water to be delivered so no more can be stored than is being stored right now.

5. Staff Reports:

A. Treasurer's Report

Treasurer NUTI reported as of December 31, 2020:

| | |
|----------------------|----------------|
| Cash in Checking | \$ 161,836.48 |
| Cash in Money Market | \$ 684,299.90 |
| Cash in CDs | \$ 749,661.39 |
| Total | \$1,595,797.77 |

Secretary HALTERMAN advised there is approximately \$518,000 outstanding in grant reimbursements and approximately \$147,000 due from ditch companies, leases, etc. President SNYDER asked if all of it was collectable; Secretary HALTERMAN advised it is all collectable.

B. Consideration of Bills and Payroll for payment

December 2020 Bills & Payroll

| <u>Check Number</u> | <u>Effective Date</u> | <u>Vendor Name</u> | <u>Check Amount</u> |
|---------------------|-----------------------|----------------------------|---------------------|
| 121762 | 12/8/2020 | AFLAC | 35.70 |
| 121763 | 12/8/2020 | Hunewill Construction Co., | 1,520.99 |
| 121764 | 12/8/2020 | AT&T Mobility | 116.29 |
| 121765 | 12/8/2020 | MBK Engineers | 13,381.75 |
| 121766 | 12/8/2020 | Power Plan | 1,158.41 |
| 121767 | 12/8/2020 | Purchase Power / Pitney | 402.50 |
| 121768 | 12/8/2020 | Quill | 310.96 |
| 121769 | 12/8/2020 | Jim Menesini Petroleum | 102.02 |
| 121770 | 12/8/2020 | NV Energy | 229.92 |
| 121771 | 12/8/2020 | Alhambra | 26.94 |
| 121772 | 12/8/2020 | Southwest Gas Corporation | 196.88 |
| 121773 | 12/8/2020 | Standard Insurance Company | 242.47 |
| 121774 | 12/8/2020 | USPS | 194.00 |
| 121775 | 12/8/2020 | Wells Fargo Card Services | 3,154.36 |
| 121776 | 12/8/2020 | White Cap Construction | 1,667.19 |
| 121777 | 12/8/2020 | Woodburn & Wedge | 67,668.00 |
| 121778 | 12/8/2020 | Xerox Financial Services | 164.44 |
| 121779 | 12/8/2020 | Hoof Beat Gates & Corrals | 1,225.56 |
| 121780 | 12/8/2020 | Yerington Ready Mix | 3,583.03 |
| 121781 | 12/14/2020 | Mellon HSA Solution | 23,800.00 |
| 121782 | 12/14/2020 | PERS Administrative Fund | 7,778.59 |
| 121783 | 12/14/2020 | Giomi, Inc. | 604.98 |

| | | | |
|----------------------------------|------------|------------------------------|-------------------|
| 121784 | 12/14/2020 | AT&T | 152.51 |
| 121785 | 12/14/2020 | Sticks and Stones Buildings | 1,343.49 |
| 121786 | 12/14/2020 | John Deere Credit | 213.31 |
| 121787 | 12/14/2020 | MBK Engineers | 7,087.75 |
| 121788 | 12/14/2020 | MF Barcellos | 1,918.94 |
| 121789 | 12/14/2020 | Nevada Energy Systems, Inc. | 515.00 |
| 121790 | 12/14/2020 | True Value | 55.34 |
| 121791 | 12/14/2020 | O'Reilly Automotive, Inc. | 167.43 |
| 121792 | 12/14/2020 | Quill | 113.96 |
| 121793 | 12/14/2020 | Verizon Wireless | 449.89 |
| 121794 | 12/14/2020 | Desert Research Institute | 8,362.74 |
| 121795 | 12/14/2020 | Allied Sanitation and Septic | 120.00 |
| 121796 | 12/14/2020 | Charter Communications | 222.32 |
| 121797 | 12/14/2020 | Sierra Office Solutions | 73.76 |
| 121798 | 12/29/2020 | AFLAC | 35.70 |
| 121799 | 12/29/2020 | Ameritas Life Insurance Corp | 907.60 |
| 121800 | 12/29/2020 | ABILA Dept 3303 | 186.64 |
| 121801 | 12/29/2020 | Associated Concrete Pumping | 1,576.05 |
| 121802 | 12/29/2020 | Lyon County Recorder | 31.30 |
| 121803 | 12/29/2020 | MBK Engineers | 2,467.50 |
| 121804 | 12/29/2020 | Power Plan | 6,231.40 |
| 121805 | 12/29/2020 | NV Energy | 40.33 |
| 121806 | 12/29/2020 | Vision Service Plan - Nevada | 186.05 |
| 121807 | 12/29/2020 | White Cap Construction | 1,620.89 |
| 121808 | 12/29/2020 | Woodburn & Wedge | 62,750.40 |
| 121809 | 12/29/2020 | City of Yerington | 121.07 |
| 121810 | 12/29/2020 | HomeTown Health | 7,421.23 |
| 121811 | 12/29/2020 | D & S Waste Removal | 203.64 |
| 121812 | 12/29/2020 | CALM Water Control Co., LLC | 37,928.00 |
| 121813 | 12/29/2020 | WEST Consultants, Inc. | 117,919.85 |
| 121814 | 12/29/2020 | Yerington Ready Mix | 3,658.54 |
| 121815 | 12/29/2020 | WEST Consultants, Inc. | 7,452.80 |
| PAYROLL | | DECEMBER PAYROLL | 32,391.70 |
| Total Bills & Payroll | | | 431,492.11 |

President SNYDER inquired about the WEST Consultants bill; GM BRYAN stated they are the consultants performing the NRCS sediment EA plan and the grant will reimburse the District for the bill. Director GIORGI inquired about the Hoof Beats bill; GM BRYAN stated the bill was for the gates in Topaz, on the Colony Ditch and the Saroni Canal.

Director GIORGI made a motion to pay the bills and payroll; Director ACCIARI offered a second. The vote was called for and passed.

C. Manager's Report

GM BRYAN reported Bridgeport is currently at 27% and Topaz is at 18% with 4,084 acre-feet stored in Bridgeport and 4,411 acre-feet stored in Topaz since November.

The shop crew is finishing the Saroni Main turnout within the next week. The next project is replacing 2 gates and a drain/culvert at Wes Smith's property on E Walker Rd. Future BOR projects on the Saroni and Campbell are on hold until the District receives authorization to proceed. However, the District has begun to order computer hardware and other equipment for the Campbell project. The project will take two months and is tentatively planned for next winter.

The Nevada Division of Forestry has reached out to the District for approval to do groundwork to clear vegetation around the power poles. Because of the recent fires, the power company and NDF are working together to mitigate fire risk. The power company will pay for the project through statute. GM BRYAN has given Anna Higgins the go-ahead to proceed.

On December 11th, Nevada Safety Dams performed their annual inspection at Topaz. The dam was listed as fair and there were a few recommendations on the report, but they fall in line with regular repair and maintenance.

On December 17th, GM BRYAN and Counsel DePAOLI met with the Lyon County Board of Commissioners regarding the cost of the C125 case. The Board of Commissioners approved up to 10% or \$30,000, whichever is less, to assist with the legal costs.

On December 31st, MBK filed the EAP plans for each reservoir. The maps were filed last year. The review takes 60 days and once they receive the final approval, the reports will be filed with Nevada and California as well as each county emergency management office.

GM BRYAN has been in contact with John Lee. There are approximately 43 wells on the list for him to check. John plans to be in the valleys from March 29th through April 7th. If anyone else is interested in getting on the list, contact the office and the staff will forward the information to John. His report will correspond with the self-reporting requirement.

GM BRYAN reminded everyone that the District's Zoom account is available for ditch company meetings but please give at least 1 week notice to have the meeting scheduled and set up.

Dr. Styles has completed some reports and is moving forward with changes.

D. Legal Counsel’s Report

Counsel FERGUSON stated he had nothing to report but was available to answer any questions. No questions were presented.

E. Storage Water Leasing Program Update

Angela BEZZONE with MBK stated they have received approval from the California State Water Control Board and District Court to proceed with the program. A draft has been submitted to the Nevada State Engineer and has been conditionally approved contingent on the final participation numbers. The coordination meeting with the stakeholders went well and they are all aware of proceeding with the Program. The District will start information landowners of the Program. After the apportionment, the application period will open on April 1st and will run until May 15th. The amount of water allowed will be based on the snowpack and hydrology. The releases will align with the drop in decree as it did in the 1st year of the Program.

6. Presentation and discussion by Tim Bardsley with NOAA regarding the current year weather and water outlook for 2021 irrigation season.

Tim stated the year started out well with a great valley storm in November, but it did not drop anything in the mountains. Presentation points included:

- The above normal temperatures and below normal precipitation has continued into the fall.
- The Basin is at 50% and is comparable to 2015 to 2018. Both years began dry but had decent springs with a strong recovery.
- Soil moisture conditions are close to the 10th percentile and are similar to 2014. Only have 15 years of soil moisture data, but it is becoming useful.
- Overall outlook is not looking good, what little is coming later this week will be north of the basin.
- Very weak storm signal from mid-month and beyond.
- Expected to be 40% snowpack by January 20th if the current trend continues.
- 8-14 day outlook indicates a strong, dry bias.
- Basin is in a moderate La Nina.
- Forecasted river flows are 40-50% range.
- East Walker is currently 42% of average; West Walker is currently at 50% of average.

7. Update from the Division of Water Resources regarding groundwater pumping and upcoming fieldwork schedules.

Secretary HALTERMAN received an email from Wyatt Fereday stating ‘2020 groundwater pumpage totals through December: Smith = 33,454 acre-feet; Mason = 82,650 acre-feet. These are the totals for metered wells only; the final inventory report will be slightly higher as we estimate usage for non-metered wells (i.e., stockwater, domestic).’

8. Update and discussion on Order 1318 and other matters for the upcoming year 2021 by Nevada State Engineer Adam Sullivan.

Adam SULLIVAN introduced himself as the Acting State Engineer as of December 1st when Tim Wilson retired. Deputy Administrator for 3 years, prior that Chief of Hydrology, here during drought. Adam intends to continue to work with all the users.

Order 1318 is requiring monthly reporting of pumpage data. Previously, staff has been collecting data themselves and updating the database and web app. They were funded by the Desert Terminal Lakes federal grant program, but funding is running out. The intent is to provide the same data availability without having to raise assessments or find other source of funding. NDWR would like to continue to make data publicly available and keep records updated. The records have improved significantly over the past few years thanks to staff. Adam talked to Wyatt, and he expressed his willingness and availability to help users throughout the season.

9. Update by Walker Basin Conservancy on activities related to the Walker Basin Restoration Program, including Acquisitions and Conservation and Stewardship Activities.

Silas ADAMS wanted to reiterate they still have they water participation program still running. Silas thanked the District for posting the information on the website. The Conservancy has finalized another acquisition in Smith Valley. They gained a 11cfs and some storage. They are a little over 51% of the program goal. President SNYDER asked which ditch the acquisition was on; Silas stated he was not certain he could disclose that information yet.

8. Review and consideration of proposed agreement between WRID and United States Forest Service (USFS) resolving outstanding amounts owed to the District for the Water Rights shown on District Card No. 60109.

GM BRYAN stated a copy of an agreement was in the packet. The District has been working with the forest service to resolve the past due assessments. The agreement lists out what they are willing to accept and pay. The amount is \$89,831.54 and includes all the past due assessments and the fees/penalties they are subject to pay through December 31, 2020. GM BRYAN is asking the Board to execute the agreement to get the assessments paid. Treasurer NUTI asked what the initial amount was; GM BRYAN stated with the County fees and penalties, the original bill was approximately \$140,000. But because they are a government agency, they subject to their own calculation of fees and penalties. We have changed the way they are billed and are now billed like the rest of the reserved water right holders. GM BRYAN stated a future agenda item is going to be to implement a past due policy on reserved water assessments. GM BRYAN stated the agreement would settle the outstanding debt through December 31, 2020. President SNYDER confirmed the federal rules will not exempt them from any future changes we make; GM BRYAN stated they would be subject to all the fees that a regular reserved water right holder is subject to. The USFS was delinquent on the USBWC assessments as well, so the billing contact information has been updated and they are being sent a bill directly from the District. Treasurer NUTI made a motion to execute the agreement between WRID and United States

Forest Service (USFS) resolving outstanding amounts owed to the District for the Water Rights shown on District Card No. 60109; Director GIORGI offered a second. The vote was called for and passed.

10. Director Comments

Director GIORGI asked about the status of the property at 400 N Main St; GM BRYAN stated the property is still for sale. There is a new tire shop leasing the large building. We received appraisals for the Wabuska and Willhoyt properties; unfortunately, the appraisals were very low. There is the potential for doing a boundary line adjustment. GM BRYAN does not want to have to ask for higher assessments to fund the purchase. The staff is looking into other funding sources such as grants. Taylor THOMAS asked how the lease would work; GM BRYAN stated the two leases would go with the purchase. The property is in the prime location, but the building would need to be demolished and utilities would need to be updated.

Director GIORGI asked if the mine was still leasing the Wabuska property; GM BRYAN stated they are still leasing it and have a 20 or 25 year lease. Treasurer NUTI asked if they were using the property; GM BRYAN stated they had not altered the property yet. Treasurer NUTI asked if the bill had been paid; Secretary HALTERMAN stated they are current, and the last payment was received recently.

11. Public Comment

None presented.

12. Adjournment

Treasurer NUTI made a motion to adjourn; Director ACCIARI offered a second. The vote was called for and passed.

Jim Snyder, President

Marcus Masini, Vice President

Richard Nuti, Treasurer

Dennis Acciari, Director

David Giorgi, Director

Walker River Irrigation District
Balance Sheet
As of 1/31/2021

Current Year

Assets

Current Assets

Cash & Cash Equivalents

Cash in Checking 187,535.89

Cash in Money Market 712,235.67

Cash in CDs 749,661.39

Total Cash & Cash Equivalents 1,649,432.95

Total Current Assets 1,649,432.95

Total Assets 1,649,432.95

Walker River Irrigation District
Cash Journal - HYTE
From 1/1/2021 Through 1/31/2021

1100 - Cash in Checking

| Document Number | Payee/Recipient Name | Transaction Description | Effective Date | Deposits | Disbursements | Adjustments |
|-----------------|------------------------------|-------------------------|----------------|----------|---------------|-------------|
| 121816 | Ameritas Life Insurance Co | ACCT 010-19010- | 1/12/2021 | 0.00 | 907.60 | 0.00 |
| 121817 | Ferguson Enterprises, Inc. | ACCT 421145 | 1/12/2021 | 0.00 | 351.89 | 0.00 |
| 121818 | AT&T | ACCT 030 596 97- | 1/12/2021 | 0.00 | 151.25 | 0.00 |
| 121819 | AT&T Mobility | ACCT 2872351363 | 1/12/2021 | 0.00 | 116.29 | 0.00 |
| 121820 | Mason Valley Quicknet | JANUARY SERVICE | 1/12/2021 | 0.00 | 305.00 | 0.00 |
| 121821 | True Value | ACCT 860 | 1/12/2021 | 0.00 | 27.78 | 0.00 |
| 121822 | O'Reilly Automotive, Inc. | ACCT 1075876 | 1/12/2021 | 0.00 | 9.97 | 0.00 |
| 121823 | Public Employees' Benefits | ACCT 776 | 1/12/2021 | 0.00 | 1,740.46 | 0.00 |
| 121824 | Quill | ACCT 2784673 | 1/12/2021 | 0.00 | 143.29 | 0.00 |
| 121824 | Quill | ACCT 2874673 | 1/12/2021 | 0.00 | 227.44 | 0.00 |
| 121825 | Jim Menesini Petroleum | ACCT 84020 | 1/12/2021 | 0.00 | 70.90 | 0.00 |
| 121826 | Schneider Electric USA, Inc | SO NUMBER 1690 | 1/12/2021 | 0.00 | 980.00 | 0.00 |
| 121827 | Sciarani & Co. | FY20 FINANCIAL / | 1/12/2021 | 0.00 | 15,000.00 | 0.00 |
| 121828 | NV Energy | PREMISES 296827 | 1/12/2021 | 0.00 | 36.29 | 0.00 |
| 121828 | NV Energy | PREMISES 312890 | 1/12/2021 | 0.00 | 224.13 | 0.00 |
| 121829 | Alhambra | ACCT 2883556515 | 1/12/2021 | 0.00 | 148.11 | 0.00 |
| 121830 | Southwest Gas Corporation | ACCT 273-004026 | 1/12/2021 | 0.00 | 441.70 | 0.00 |
| 121831 | Standard Insurance Compa | ACCT ST 926126 (| 1/12/2021 | 0.00 | 242.47 | 0.00 |
| 121832 | Wells Fargo Card Services | IACCT 9574 | 1/12/2021 | 0.00 | 2,775.32 | 0.00 |
| 121833 | Allied Sanitation and Septic | HOYE CANYON RI | 1/12/2021 | 0.00 | 80.00 | 0.00 |
| 121834 | PERS Administrative Fund | AGENCY 704 | 1/14/2021 | 0.00 | 8,295.72 | 0.00 |

Walker River Irrigation District
Cash Journal - HYTE
From 1/1/2021 Through 1/31/2021

| | | | | | | |
|--------|-----------------------------|------------------|-----------|------|-----------|------|
| 121835 | City of Yerington | ACCT 12304001 | 1/14/2021 | 0.00 | 122.90 | 0.00 |
| 121836 | Desert Research Institute | 656.4703 | 1/14/2021 | 0.00 | 14,409.36 | 0.00 |
| 121837 | Charter Communications | ACCT 8354 11 009 | 1/14/2021 | 0.00 | 222.32 | 0.00 |
| 121838 | Yerington Ready Mix | 25 SARONI RD | 1/14/2021 | 0.00 | 2,482.58 | 0.00 |
| 121839 | ABILA Dept 3303 | ACCT C017418 | 1/28/2021 | 0.00 | 186.64 | 0.00 |
| 121840 | Ferguson Enterprises, Inc. | ACCT 421145 | 1/28/2021 | 0.00 | 189.72 | 0.00 |
| 121841 | Giomi, Inc. | ACCT 805 | 1/28/2021 | 0.00 | 245.55 | 0.00 |
| 121842 | Sticks and Stones Buildings | ACCT WRID | 1/28/2021 | 0.00 | 474.39 | 0.00 |
| 121843 | Lyon County Recorder | FOR PERIOD 12/1 | 1/28/2021 | 0.00 | 47.75 | 0.00 |
| 121844 | Mason Valley Quicknet | PHONE UPGRADE | 1/28/2021 | 0.00 | 1,900.44 | 0.00 |
| 121844 | Mason Valley Quicknet | SERVER UPGRADE | 1/28/2021 | 0.00 | 1,035.00 | 0.00 |
| 121845 | MBK Engineers | PROFESSIONAL S | 1/28/2021 | 0.00 | 2,833.00 | 0.00 |
| 121846 | Nevada Employment Secur | EMPLOYER 62530 | 1/28/2021 | 0.00 | 710.68 | 0.00 |
| 121847 | Standard Insurance Compa | POLICY ST 92619 | 1/28/2021 | 0.00 | 234.52 | 0.00 |
| 121848 | U.S. Geological Survey | CUSTOMER 6000C | 1/28/2021 | 0.00 | 13,502.00 | 0.00 |
| 121849 | Verizon Wireless | ACCT 772404160- | 1/28/2021 | 0.00 | 450.91 | 0.00 |
| 121850 | Vision Service Plan - Nevad | ACCT 30021350 | 1/28/2021 | 0.00 | 186.05 | 0.00 |
| 121851 | Woodburn & Wedge | PERIOD ENDING: | 1/28/2021 | 0.00 | 91,978.75 | 0.00 |
| 121852 | Yerington Ready Mix | 25 SARONI RD | 1/28/2021 | 0.00 | 1,045.30 | 0.00 |
| 121853 | PERS Administrative Fund | Agency 704 | 1/28/2021 | 0.00 | 7,884.96 | 0.00 |
| 121854 | MF Barcellos | ACCT WALRIV | 1/28/2021 | 0.00 | 2,198.64 | 0.00 |
| 121855 | HomeTown Health | ACCT 3353P | 1/28/2021 | 0.00 | 7,421.23 | 0.00 |

Walker River Irrigation District
Cash Journal - HYTE
From 1/1/2021 Through 1/31/2021

| | | | | | | |
|---------|-----------------|-------------------------------|-----------|-------------|-------------|-------------------|
| PAYROLL | JANUARY PAYROLL | | 1/31/2021 | 0.00 | 29,146.97 | 0.00 |
| FY21-35 | | To record MMK tra | 1/5/2021 | 0.00 | 0.00 | 250,000.00 |
| FY21-36 | | To record EFTPS 1 | 1/11/2021 | 0.00 | 0.00 | (1,819.85) |
| FY21-37 | | To record EFTPS 1 | 1/11/2021 | 0.00 | 0.00 | (3,293.51) |
| FY21-38 | | To record EFTPS 1 | 1/15/2021 | 0.00 | 0.00 | (1,305.59) |
| FY21-39 | | To record EFTPS 1 | 1/29/2021 | 0.00 | 0.00 | (3,015.37) |
| FY21-40 | | To record worker's | 1/20/2021 | <u>0.00</u> | <u>0.00</u> | <u>(3,681.00)</u> |
| | | Total 1100 - Cash in Checking | | 0.00 | 211,185.27 | 236,884.68 |

1200 - Cash in Money Market

| Document N | Payee/Recipient Name | Transaction Descriptio | Effective Date | Deposits | Disbursements | Adjustments |
|------------|--------------------------|------------------------|----------------|------------|---------------|-------------|
| 6882 | Lyon County | FY21 Assessments | 1/15/2021 | 34,447.45 | 0.00 | 0.00 |
| 6893 | Lyon County | FY21 Assessemen | 1/22/2021 | 210,362.75 | 0.00 | 0.00 |
| 6906 | Campbell Ditch Company | INV 527 | 1/7/2021 | 1,811.48 | 0.00 | 0.00 |
| 6907 | 208 Investments LLC | FY21 Reserved As | 1/7/2021 | 663.94 | 0.00 | 0.00 |
| 6908 | Peter & Stacy Congdon | FY21 Reserved As | 1/7/2021 | 302.68 | 0.00 | 0.00 |
| 6909 | Hall Ditch Company | INV 530 | 1/7/2021 | 937.24 | 0.00 | 0.00 |
| 6910 | Douglas County Parks | INV 522 | 1/7/2021 | 25,000.00 | 0.00 | 0.00 |
| 6911 | Nevada Copper Inc | INV 526 | 1/14/2021 | 25,500.00 | 0.00 | 0.00 |
| 6912 | D&S L I, LLC | FY21 Reserved As | 1/13/2021 | 24.70 | 0.00 | 0.00 |
| 6913 | Circle Bar N Ranch, LLC | FY21 Reserved As | 1/19/2021 | 1,167.88 | 0.00 | 0.00 |
| 6914 | Simpson Colony Reclamat | INV 448 494 507 | 1/19/2021 | 34,560.85 | 0.00 | 0.00 |
| 6915 | | Inspection Fee AP | 1/22/2021 | 50.00 | 0.00 | 0.00 |
| 6916 | Mickey Mutual Ditch Comp | INV 360 | 1/22/2021 | 4,374.03 | 0.00 | 0.00 |

Walker River Irrigation District

Cash Journal - HYTE

| | | From 1/1/2021 Through 1/31/2021 | | | | |
|--------------|-----------------------------------|-----------------------------------|-----------|-------------------|-------------------|---------------------|
| 6917 | Mickey Mutual Ditch Comp: INV 511 | 1/22/2021 | 2,019.92 | 0.00 | 0.00 | |
| 6919 | USBWC | INV 519 | 1/26/2021 | 3,509.91 | 0.00 | 0.00 |
| 6921 | NRCS | Grant Reimbursen | 1/26/2021 | 143,565.69 | 0.00 | 0.00 |
| 6922 | Lyon County | FY21 Assessment: | 1/27/2021 | 36,750.07 | 0.00 | 0.00 |
| FY21-35 | | To record MMK tra | 1/5/2021 | <u>0.00</u> | <u>0.00</u> | <u>(250,000.00)</u> |
| | | Total 1200 - Cash in Money Market | | 525,048.59 | 0.00 | <u>(250,000.00)</u> |
| Report Total | | | | <u>525,048.59</u> | <u>211,185.27</u> | <u>(676.08)</u> |

Walker River Irrigation District
 Check/Voucher Register - Last Month Bills
 From 1/1/2021 Through 1/31/2021

January 2021 Bills & Payroll

| Check Number | Effective Date | Vendor Name | Check Amount |
|--------------|----------------|------------------------------|--------------|
| 121816 | 1/12/2021 | Ameritas Life Insurance | \$ 907.60 |
| 121817 | 1/12/2021 | Ferguson Enterprises, Inc. | \$ 351.89 |
| 121818 | 1/12/2021 | AT&T | \$ 151.25 |
| 121819 | 1/12/2021 | AT&T Mobility | \$ 116.29 |
| 121820 | 1/12/2021 | Mason Valley Quicknet | \$ 305.00 |
| 121821 | 1/12/2021 | True Value | \$ 27.78 |
| 121822 | 1/12/2021 | O'Reilly Automotive, Inc. | \$ 9.97 |
| 121823 | 1/12/2021 | Public Employees' Benefits | \$ 1,740.46 |
| 121824 | 1/12/2021 | Quill | \$ 370.73 |
| 121825 | 1/12/2021 | Jim Menesini Petroleum | \$ 70.90 |
| 121826 | 1/12/2021 | Schneider Electric USA, Inc. | \$ 980.00 |
| 121827 | 1/12/2021 | Sciarani & Co. | \$ 15,000.00 |
| 121828 | 1/12/2021 | NV Energy | \$ 260.42 |
| 121829 | 1/12/2021 | Alhambra | \$ 148.11 |
| 121830 | 1/12/2021 | Southwest Gas Corporation | \$ 441.70 |
| 121831 | 1/12/2021 | Standard Insurance | \$ 242.47 |
| 121832 | 1/12/2021 | Wells Fargo Card Services | \$ 2,775.32 |
| 121833 | 1/12/2021 | Allied Sanitation and Septic | \$ 80.00 |
| 121834 | 1/14/2021 | PERS Administrative Fund | \$ 8,295.72 |
| 121835 | 1/14/2021 | City of Yerington | \$ 122.90 |
| 121836 | 1/14/2021 | Desert Research Institute | \$ 14,409.36 |
| 121837 | 1/14/2021 | Charter Communications | \$ 222.32 |
| 121838 | 1/14/2021 | Yerington Ready Mix | \$ 2,482.58 |
| 121839 | 1/28/2021 | ABILA Dept 3303 | \$ 186.64 |
| 121840 | 1/28/2021 | Ferguson Enterprises, Inc. | \$ 189.72 |
| 121841 | 1/28/2021 | Giomi, Inc. | \$ 245.55 |
| 121842 | 1/28/2021 | Sticks and Stones Buildings | \$ 474.39 |
| 121843 | 1/28/2021 | Lyon County Recorder | \$ 47.75 |
| 121844 | 1/28/2021 | Mason Valley Quicknet | \$ 2,935.44 |
| 121845 | 1/28/2021 | MBK Engineers | \$ 2,833.00 |
| 121846 | 1/28/2021 | Nevada Employment | \$ 710.68 |
| 121847 | 1/28/2021 | Standard Insurance | \$ 234.52 |
| 121848 | 1/28/2021 | U.S. Geological Survey | \$ 13,502.00 |

Walker River Irrigation District
Check/Voucher Register - Last Month Bills
From 1/1/2021 Through 1/31/2021

| | | | | |
|----------------------------------|-----------|------------------------------|-----------|-------------------|
| 121849 | 1/28/2021 | Verizon Wireless | \$ | 450.91 |
| 121850 | 1/28/2021 | Vision Service Plan - Nevada | \$ | 186.05 |
| 121851 | 1/28/2021 | Woodburn & Wedge | \$ | 91,978.75 |
| 121852 | 1/28/2021 | Yerington Ready Mix | \$ | 1,045.30 |
| 121853 | 1/28/2021 | PERS Administrative Fund | \$ | 7,884.96 |
| 121854 | 1/28/2021 | MF Barcellos | \$ | 2,198.64 |
| 121855 | 1/28/2021 | HomeTown Health | \$ | 7,421.23 |
| PAYROLL | 1/31/2021 | January Payroll | \$ | 29,146.97 |
| Total Bills & Payroll | | | \$ | 211,185.27 |

**The Lahontan Cutthroat Trout Coordinating Committee
invites you to join the**

Lahontan Cutthroat Trout Recovery Virtual Meeting

on February 24 or February 25, 2021

WHAT TO EXPECT:

The meetings will include several presentations, each followed by a live Q&A portion. Presentations will include a brief overview of LCT biology, the Updated Goals and Objectives, and next steps for collaborative conservation in northern Nevada.

WHO SHOULD ATTEND?

This virtual session is open to the public and we encourage all who are interested in or affected by Lahontan cutthroat trout conservation and management in northern Nevada to attend. While these sessions will focus on the north and eastern portion of the Lahontan Basin, future webinars will address the western portion of the range; however, the broad themes presented in this meeting are applicable range wide.

WHY NOW?

Over the last few years, the Coordinating Committee has initiated discussions around collaboratively achieving conservation of Lahontan cutthroat trout with many of you, and although we are unable to meet in person at this time, we want to continue building on this momentum. The goal of these virtual sessions is to share information and discuss next steps to move towards collaborative conservation actions that will benefit communities and our state's wildlife. In 2019, Lahontan cutthroat trout recovery partners finalized a new set of Updated Goals and Objectives to help guide the recovery for Lahontan cutthroat trout. We

hope to work with all interested stakeholders to implement these goals and objectives through building collaborative conservation plans, tailored to each community, that help maintain and establish healthy riparian habitat to sustain livelihoods and support Lahontan cutthroat trout populations. These virtual sessions will also allow time for questions throughout the two-hour session.

HOW TO REGISTER:

Registration in advance will be required. Use the links provided here to log into ONE of the TWO sessions (the material presented at both sessions is the SAME!)

Day 1 (Session 1) Link - https://blm.zoomgov.com/webinar/register/WN_O9JN-3aoR_Wlg5QRpSAttQ

Day 2 (Session 2) Link
- https://blm.zoomgov.com/webinar/register/WN_erC9TxBZS1SDDgsM6j-TVQ

ADDITIONAL RESOURCES:

Supporting resources are available online for those who are interested at <https://www.fws.gov/reno/content/lahontan-cutthroat-trout>. **If you have questions about the virtual meetings, please contact Sean Vogt, LCT Recovery Coordinator, for assistance at sean_vogt@fws.gov.**

More about the Lahontan Cutthroat Trout Coordinating Committee:

The Coordinating Committee includes manager-level representatives from each of the charter organizations (see below paragraph). The CC is responsible for liaising between the LCT Management Oversight Group (MOG) and the Geographic Management Units/Recovery Implementation (GMU/RIT) teams to ensure consistency in recovery and conservation goals and objectives range wide.

Agencies represented include: Bureau of Land Management, USFWS, US Forest Service, US Army Corps of Engineers, US Geological Survey, US Bureau of Reclamation, California Department of Fish and Wildlife, Nevada Department of Wildlife, Oregon Department of Fish and Wildlife, Pyramid Lake Paiute Tribe, Summit Lake Paiute Tribe, Walker River Paiute Tribe, Washoe Tribe of Nevada and California, and the Tahoe Regional Planning Agency.

Cheers,

Sean Vogt

LCT Recovery Coordinator

U.S. Fish and Wildlife Service

1340 Financial Blvd., Suite 234, Reno, NV 89502

(775) 861-6330 | sean_vogt@fws.gov



East Walker River Stream Habitat Enhancement

Project Proposal

prepared for
Trout Unlimited

July 14, 2020

STREAMWISE

Stream Assessment and Restoration

*Achieving restoration goals with natural
stream form, processes, and function.*

600 S. Mt. Shasta Blvd.
Mt. Shasta, CA 96067
(530) 941-6334
www.streamwise.com

Contents

- **Report Purpose** page 3
- **Setting** page 3
- **Current Conditions** page 3
- **Resource Concerns** page 4
- **Recommendations** page 4
- **Project Schedule** page 8
- **Cost Estimates** page 8

Appendix A - Cost Estimates

Appendix B - Project Plan View Maps

Sheet 1. Overview of Assessment Reach

Sheet 2. Upper Reach – Meander Bank Stabilization

Sheet 3. Middle Reach – Channel Manipulation

Sheet 4. Lower Reach – Vehicular Bank Damage

Report Purpose

Assess current in-stream conditions and recommend actions to improve fishery habitat along a one-mile reach of the East Walker River near Bighorn Campground.

Setting

The site is located approximately 5.4 miles east of Highway 338 via NF 028 along a reach of the East Walker River known as the “Elbow”. Bighorn Campground is situated at the upstream end of the proposed project reach. The property is owned and managed by Nevada Division of State Parks. Land use is primarily camping and fishing.



Current Conditions

One site visit has been made to conduct project assessment, observe the stream geomorphology, and consider options for habitat improvements at three primary locations along the one-mile reach. At the time of the June 30, 2020 meeting, the flow volume was moderate. Numerous people were fishing and camping along the reach.

The channel bed and banks appear to be in relatively stable condition, with excellent water clarity and volume at the time of the site tour. The bed is primarily cobble with interspersed larger rock. Depth varies from less than a foot across riffle reaches to several feet in deeper pool areas. The river exhibits a classic riffle/pool sequence as described by Leopold, Rosgen and others who have studied the natural tendencies of such river channels to dissipate energy through a series of alternating riffles and pools, spaced at regular intervals along the channel. This sequence is usually closely related to the river width at bankfull discharge.

There is little evidence of downcutting or lateral erosion. The river has frequent floodplain access, although floodplain width is limited by the geographic setting between steep hillslopes to the north and south. The floodplain vegetation is somewhat impacted by vehicular access in the upstream reach within Bighorn campground. These impacts are reduced in the central reach where access is limited to the area near the road, but are evident once again in the downstream reach in the vicinity of an access road along the south bank of the river.

The most apparent departure from stable natural river conditions is through the central reach that runs adjacent to NF 028. This 1800' reach is unnaturally straight with little instream habitat, despite proximity to the steep rocky hillslope along the south side of the road. Aerial imagery indicates a well-developed remnant channel through the floodplain to the north that may indicate the former natural channel location prior to manipulation or channelization. Further research would be necessary to determine the historic events that altered the flow pattern in the central project area.

Resource Concerns

The East Walker offers a relatively pristine setting with good habitat conditions for native trout in most areas. However, due to land use impacts and possible channel manipulation, there are opportunities for enhancement of native cold-water fish habitat. Ease of access and ample supply of natural rock on site make such enhancement opportunities feasible and cost-effective. Rock supply was identified during the site visit and determined to be of adequate size, density, and quantity to supply rock for instream habitat features without causing any impact to the source area. (All of the necessary rock is immediately adjacent to the access road and has been disturbed during road construction.)

Recommendations

Rock Habitat Structures

StreamWise recommends that the project proponents, landowner and managers consider placement of locally sourced boulders to create structures in such configuration as to direct flow over the rocks to a scour pool below. There are three primary structures known as the J-Hook Vane, W-Weir, and Cross-Vane. All are used to direct flows away from the bank, create scour pools below the structure, maintain narrow width-to-depth ratio, and prevent excessive bank erosion below the vane. J-Hook Vanes, Cross-Vanes and W-Weirs are all based on similar hydrologic concepts. They tend to be self-maintaining, as does the deep scour pool immediately downstream of the structure. To prevent scour from undermining the vane rocks, footing rocks are set into the substrate of the channel, and the upper vane rocks situated atop the footing.



Cross-vane structure at Putah Creek. Note convergent flow center channel.

The specifications for construction have been carefully documented by Dave Rosgen, Wildland Hydrology, after decades of work and study of restoration techniques. Building on background research by Luna Leopold, Rosgen has developed criteria for bank stabilization and habitat enhancement based on the natural tendencies of river channels. Much of their work is based on observation of natural river features. By measuring the parameters of such features over a wide range of flow volumes, Rosgen has been able to define the specifications to construct similar, natural looking rock structures that mimic the flow patterns and habitat values of the natural features. (*Wildland Hydrology, The Cross-Vane, W-Weir, and J-Hook Vane Structures... Their Description, Design, and Application for Stream Stabilization and River Restoration, D.L. Rosgen, P.H.*)

StreamWise has constructed approximately 300 such structures along western rivers and streams with exceptional results. The proposed work is similar to structures built along the Truckee River near Truckee, CA, on the



2 J-hook vanes on W Fork Walker River.

West Fork of the Walker River near Yerington, NV, and along the Pit River in Modoc County, CA. (See photos and StreamWise website, www.streamwise.com, for brief descriptions of these and other similar projects.)

Upper Reach (near Bighorn Campground)

It is suggested that two such rock J-Hook Vanes be placed along the right bank of the river along the outside meander that will serve to direct flows away from the steep cut bank. The selected location was chosen to coincide with the most problematic area of bank instability. The rock vanes are designed to effectively shift the high-stress velocity gradients away from the bank and toward the center of the river channel. This function also maintains the deep scour pool below the vane. The rock structures protect the campground access road by providing a means of stabilizing the bank section at a fraction of the cost of periodic rip-rap placement. Rip-rap typically does little to provide in-stream fish habitat.

In addition to the two J-Hook Vane structures it is recommended that a series of boulder habitat clusters be added to the pool area upstream of the meander to provide some additional habitat. The exact location of these clusters will be determined by trout biologists prior to construction.

Middle Reach (parallel to NF 028 main access)

This reach provides the best opportunity for habitat enhancement due to the homogeneous nature of the streambed. The lack of habitat features in this reach is probably due to past channelization of the river as the linear pattern suggests.

To address the impacts of past alterations, it is recommended that rock structures be constructed that meet several objectives:

- Provide additional habitat features within the straight reach
- Protect the edge of the main road from erosional tendencies
- Maintain current flow capacity to prevent road flooding
- Restore some semblance of the former meander pattern
- Increase pool depth below the two riffle features

The two W-Weir structures depicted on the Plan View map are designed to increase pool depth at the upper and lower ends of the reach without raising water surface elevation in the low section of road where flooding might be a concern.



Boulder W-Weir on Truckee River. 2017 Photo

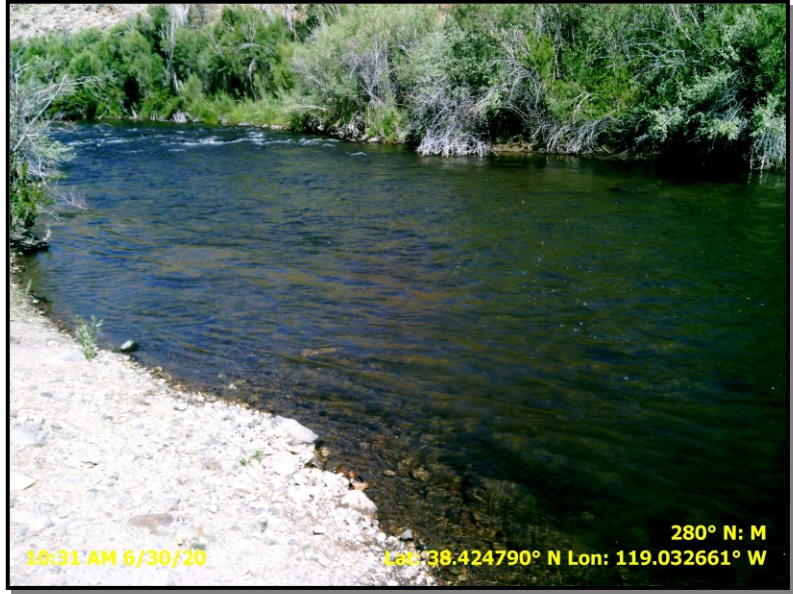
The three J-Hook Vanes are situated at intervals between the W-Weirs to create offset flow patterns and diversify habitat. The new offset flow lines will restore some measure of sinuosity within the channelized reach. This also tends to reduce the width-to-depth ratio that will increase mean velocity.

One alternative that might be considered in the future would incorporate the historic abandoned meanders that appear on the north bank floodplain. It is feasible to restore flow to the oxbow meander and lengthen the reach considerably. If this is considered, it should be noted the road surface may need to be raised to maintain access. It is possible the river was channelized for the purpose of reducing flood inundation of the access road. For the present, StreamWise will recommend working within the current river configuration to enhance habitat, but these actions do not preclude a future consideration of restoring historic channel patterns.

In addition to the five primary rock structures suggested on the Plan View map, boulder clusters can be added during construction at key locations to be determined by trout biologists prior to construction. These are not depicted on the Plan View.

Lower Reach (adjacent to downstream access trails)

Habitat features within the lower reach are adequate, but might benefit from addition of a few boulder clusters to enhance holding habitat. The primary impact to this area is from vehicular access to sensitive bank areas. StreamWise suggests maintaining the river access road, but restricting spur access to foot traffic only. This



could be accomplished during the other proposed habitat enhancement work by using the track excavator to place large boulder rows at spur locations to deter vehicular passage. These should be partially buried into the substrate to prevent movement. Some instream boulder placement may be indicated, but is likely to require only a few strategically placed rocks.

Suggested Project Schedule

All work on the habitat enhancement and access modifications can be performed in summer or fall once permit issues and management agreements are resolved. It is important to schedule in-stream work when flows are near the minimum level. Rock can be supplied to a small track excavator as needed by a wheel loader. Estimated time for the entire construction period is 10 days.

Project Cost Estimates

The attached cost estimate worksheets (Appendix A) are based on conceptual design and are subject to change upon final approved design specifications. All budget estimates are based on local boulder and cobble supply, and will require significant increase if materials need to be transported from off-site sources. These estimates may change if the scope of the project is expanded or if permitting agencies require additional tasks.

StreamWise looks forward to working with Trout Unlimited, NV Department of State Parks, and NV Department of Wildlife to enhance the fishery habitat values of the East Walker River.

APPENDIX B

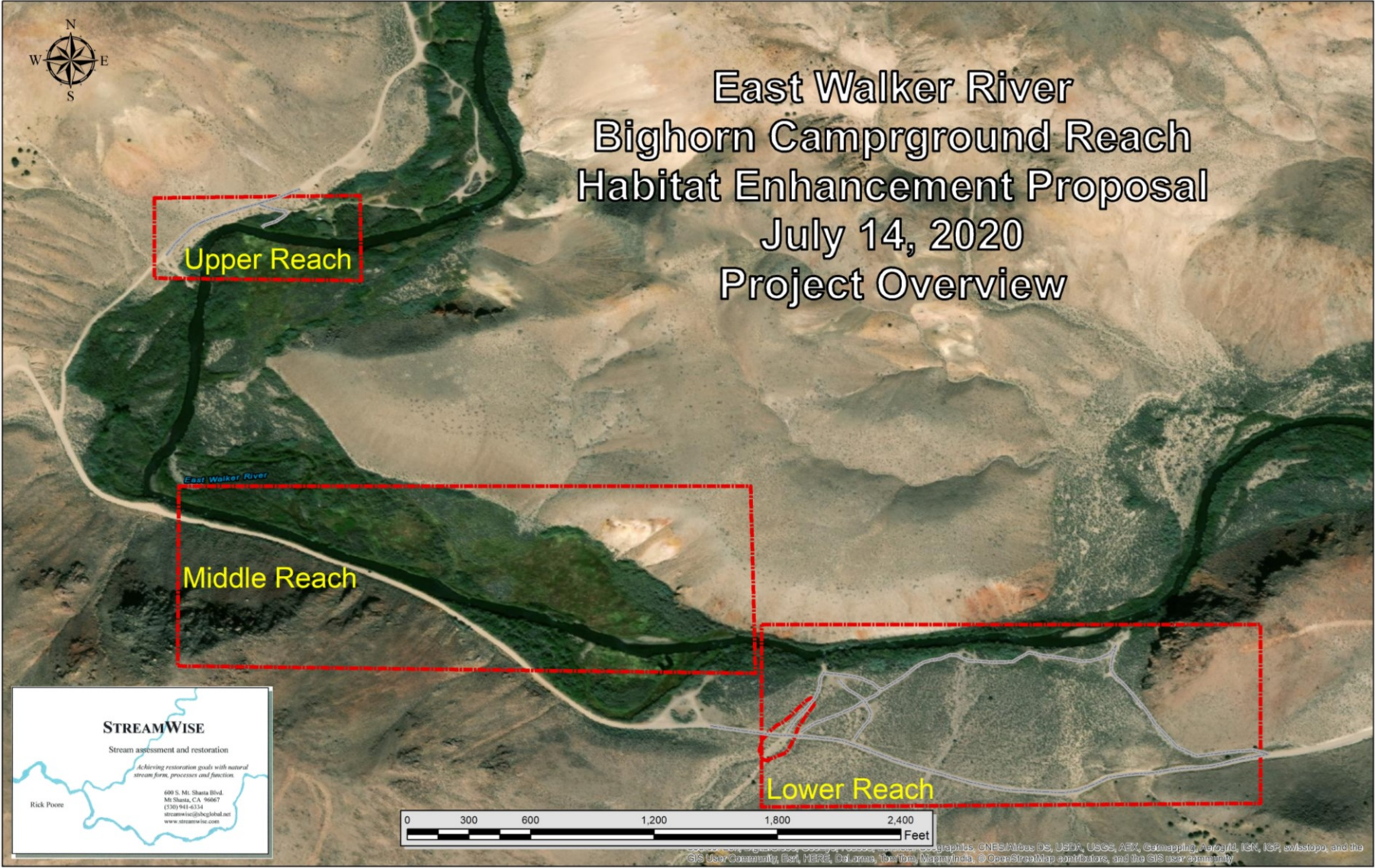
PLAN VIEW MAPS

Sheet 1. Overview of Assessment Reach

Sheet 2. Upper Reach (2 J-Hook Vanes at meander)

Sheet 3. Middle Reach (straight roadside channel)

Sheet 4. Lower Reach (access damage)



Jessica Halterman

From: Wyatt Fereday <wfereday@water.nv.gov>
Sent: Monday, February 1, 2021 8:16 AM
To: Jessica Halterman
Subject: RE: WRID Agenda for 2/8/2021 Meeting

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Hi Jessica. Here are the total pumpage numbers for 2020:

Mason Valley = 83,451 acre-feet (up from 35,176 in 2019)
Smith Valley = 34,664 acre-feet (up from 17,331 in 2019)

Reminder that totalizing meter forms for wells with 5 acre-feet or more duty are due by March 1. This is so that we can set up the online reporting accounts for the well users.

Thanks.

Wyatt Fereday

Water Resources Specialist
Nevada Division of Water Resources
Department of Conservation and Natural Resources
901 S. Stewart St., Suite 2002
Carson City, NV 89701
wfereday@water.nv.gov
(O) 775-684-2832 | (F) 775-684-2811

From: Jessica Halterman <Jessica@wrid.us>
Sent: Monday, February 1, 2021 7:42 AM
To: Antonio Fuentes (afuentes@christopherranch.com) <afuentes@christopherranch.com>; Bentley Regehr <bregehr@mono.ca.gov>; Bert Bryan <bert@wrid.us>; Bill Botelho (dragracer_2004@hotmail.com) <dragracer_2004@hotmail.com>; Bynum Jackson <bynum.jackson@outlook.com>; Chad Walling <cwalling@water.nv.gov>; Craig Stevens (craig@deserteng.com) <craig@deserteng.com>; Dale Borsini <daleborsini@hdiss.net>; Dale Ferguson <DFerguson@woodburnandwedge.com>; Darrell Pursel <darrellpursel@gmail.com>; Dash Hibbard <dash.hibbard@walkerbasin.org>; Dave Hockaday <dhockaday@lyon-county.org>; David Giorgi <davegiorgisr@gmail.com>; David LaMorte <delta8zulu@yahoo.com>; David Little <dmlittle55@yahoo.com>; Dean Heller <hellerfamily70@sbcglobal.net>; 'Dennis Acciari <lindaacciari@gmail.com>; Donnette Huselton <donnettebooks@gmail.com>; Ed Ryan <paul.ryan@nv.nacdnet.net>; Ed Stockton <mizfitz2011@yahoo.com>; FIM Corporation <fimcorporation@gmail.com>; Gary Garms <gltdsv@yahoo.com>; Gary Goode <g_godde@msn.com>; Gaye <gaye14760@live.com>; George <gpfgeorge@aol.com>; George Lindesmith <george@summitnv.com>; Gordon DePaoli <gdepaoli@woodburnandwedge.com>; Greg Hunewill <greghunewill@gmail.com>; Hannah Weber <hannah.weber@outlook.com>; Isaac Metcalf <imetcalf@ndow.org>; Jason Canger <jcanger@mono.ca.gov>; Jeff Bryant <Jeff.Bryant@walkerbasin.org>; Jeff Rife <jrife@rifasilva.com>; Jessica Halterman <Jessica@wrid.us>; Jim Snyder <jsnyder.slcnv@icloud.com>; Joanne Sarkisian <joanne@usbwc.org>; John & Rita Evasovic <ritaevasovic@aol.com>; John Leach <jshomework@yahoo.com>; John Markey <johndmarkey@hotmail.com>; John Peters <jpeters@mono.ca.gov>; Judy Harker <judhrkr@gmail.com>; Katherine Godbey <kkgodbey@msn.com>; Kris Leinassar <kleinassar@icloud.com>; Laura Patten <laura.patten@walkerbasin.org>;

Law <counsel@water-law.com>; Louie Scatena <scatena1@msn.com>; Lupe Wagner <lupe@wrid.us>; Marcus Masini <marcus@masiniranches.com>; Matt & Pat Swain <mapswain@yahoo.com>; Michael Nuti <nutimichael@gmail.com>; Miguel Gonzales <miguel.gonzales@walkerbasin.org>; Mono County <monocountyrca@gmail.com>; Nat & Karen Lommori <nklom@earthlink.net>; Nevada Lu <nevadalu@yahoo.com>; Paul & Linda Sciarani <oldtimer31@gmail.com>; Peter Fenili <feniliranchsv@gmail.com>; Peter Shaw <pshaw640@yahoo.com>; Richard Nuti <rnuti77@hotmail.com>; Rob Lewis <rlewis@rennerequipment.com>; Sandy Neville <sandy@wrid.us>; Sarah Fichtner <sfichtner@water.nv.gov>; Silas Adams <silas.adams@walkerbasin.org>; Stacy Simon <ssimon@mono.ca.gov>; Steve King <kingmont@charter.net>; Steve Tomac <steve@walkerbasin.org>; Steven Fulstone <svranch@hotmail.com>; Sunny <sunny091929@aol.com>; Suzanne & Daron Kelton <suzdaron@aol.com>; Tammy Hoover <tammy@masiniranches.com>; Todd O'Banion <todd@enviroscapeinc.com>; Todd Sceirine <threeoverw@yahoo.com>; Tom & Tosca Renner <tom_tosca@msn.com>; Wyatt Fereday <wfereday@water.nv.gov>

Subject: WRID Agenda for 2/8/2021 Meeting

Good morning,

Please see the attached agenda for the February 8, 2021 Board Meeting.

Have a great day,

JESSICA HALTERMAN
Executive Administrator

Walker River Irrigation District
410 N Main St; PO Box 820
Yerington, NV 89447
Office (775) 463-3523 Fax (775) 463-3524

**ADDENDUM TO
RENEWED LEASE AGREEMENT**

This Addendum to Renewed Lease Agreement is entered into on _____, 2021 between the Walker River Irrigation District, an irrigation district established pursuant to the provisions of Chapter 539 of the Nevada Revised Statutes (“District”), and Douglas County, Nevada, a political subdivision of the State of Nevada established pursuant to Sections 243.045 and 243.050 of the Nevada Revised Statutes (“County”).

RECITALS

A. County and District entered into a Renewed Lease Agreement on September 2, 1999.

B. Pursuant to the Renewed Lease Agreement, County leases certain property from District at Topaz Reservoir, and operates the leased premises for “Public park and recreation purposes,” including, but not limited to, overnight camping, boat launching, picnicking, fishing, swimming, recreational vehicle spaces and use, hiking, day-use park facilities, and concessions reasonably related to those recreational uses.

C. In connection with its boat launching uses, County desires to make certain boat ramp improvements pursuant to and in accordance with the plans attached hereto as Exhibit A (the “Topaz Lake Boat Ramp Improvements”).

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

1. Pursuant to Article V of the Renewed Lease Agreement, District grants County permission to construct and operate the Topaz Lake Boat Ramp Improvements in accordance with Exhibit A.

2. The Topaz Lake Boat Ramp Improvements and the area which they occupy shall be considered part of the premises under the Renewed Lease Agreement, and all of County's obligations under that Lease including, but not limited to, insurance and indemnification shall apply thereto.

3. Except as expressly modified herein, the Renewed Lease Agreement shall remain in full force and effect, and the parties shall be bound by all of the terms and conditions thereof and hereof.

4. This Addendum to Renewed Lease Agreement may be entered into in more than one counterpart, each of which shall be deemed an original when executed, and which together shall constitute but one and the same Addendum. Each party may rely on facsimile and PDF signature pages as if such facsimile and PDF pages were originals.

District and County have duly executed this Addendum to Renewed Lease Agreement as of the date and year above written.

WALKER RIVER IRRIGATION DISTRICT

DOUGLAS COUNTY, NEVADA

By: _____
Its: President

By: _____
Its: _____

ATTEST:

ATTEST:

Secretary

Clerk

Chase Pasley
Bridgeport Reservoir Recreation Area Inc.
1845 Hwy 182, PO Box 451
Bridgeport, CA 93517

January 16, 2020

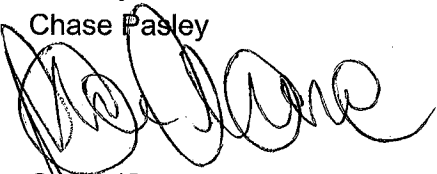
Walker River Irrigation District
410 N Main St.
Yerington, NV 89447

Re: Proposal for building on leased property located at 1845 CA-Hwy 182, Bridgeport, CA

The scope of the work proposed is as follows. To upgrade an electrical panel currently located on the restroom facility. Trench and lay underground electrical conduit and cable from that panel to recreational vehicle parking sites. To install and terminate the electrical wire at electrical plug-in pedestals at each site. Trench and lay electrical conduit and cable to a sub-panel on a utility trailer in the marina's parking area. Trench and lay underground electrical conduit and cable to the existing pump house.

I have included a drawing of the plans for approval. I have also included a copy of the Mono County building permit sheets that are required for the permitting of this work by the county. The building permit sheet titled "AUTHORIZATION OF AGENT TO ACT ON PROPERTY OWNER'S BEHALF" must be filled out and signed by Walker River Irrigation District before I can submit the permit application to Mono County.

Thank you,
Chase Pasley

A handwritten signature in black ink, appearing to read 'Chase Pasley', written over the typed name.

Owner/Operator
Bridgeport Reservoir Recreation Area Inc.

Mono County Community Development Department

PO Box 347
Mammoth Lakes, CA 93546
760.924.1800, fax 924.1801
Inspection hotline : 760.924.1827
commdev@mono.ca.gov

Building Division

PO Box 8
Bridgeport, CA 93517
760.932.5420, fax 932.5431
www.monocounty.ca.gov

MINOR BUILDING PERMIT APPLICATION

Contact the Building Permit Center at 760.924.1823 or 760.932.5420 to discuss specific submittal requirements. For *Over-the-Counter Permits*, include installation manuals for applicable mechanical equipment.

Scope of Work: Trench and lay underground electric supply cable to and install recreational vehicle parking site pedestals, pump, and utility trailer. Upgrade panel to 400 Amp.

Project Valuation*: 12,000 **Job Site & APN:** 008-030-008-000

Conditioned Space sf _____ Garage/Storage sf _____ Covered Deck sf _____ Uncovered Deck sf _____

1. Applicant Bridgeport Reservoir Recreation Inc.

Telephone (760) 932-7001 E-mail camp4ever@bridgeportreservoir.com

2. Plan Check Contact** Chase Pasley

Mailing Address PO Box 451 Physical Address 1845 Hwy 182
City/State/Zip Bridgeport E-mail camp4ever@bridgeportreservoir.com

Telephone (760) 932-7001 Fax () _____

3. Owner Bridgeport Reservoir Recreation Area Inc

Telephone (760) 932-7001 E-mail camp4ever@bridgeportreservoir.com

4. Contractor CD Construction OR Owner/Builder

Telephone (760) 937-5550 E-mail cdconstructionj@aol.com

Contractor Lic. # 798641 Mono County Business Lic. # _____

5. Engineer/Architect/Plan Designer _____

Telephone () _____ E-mail _____

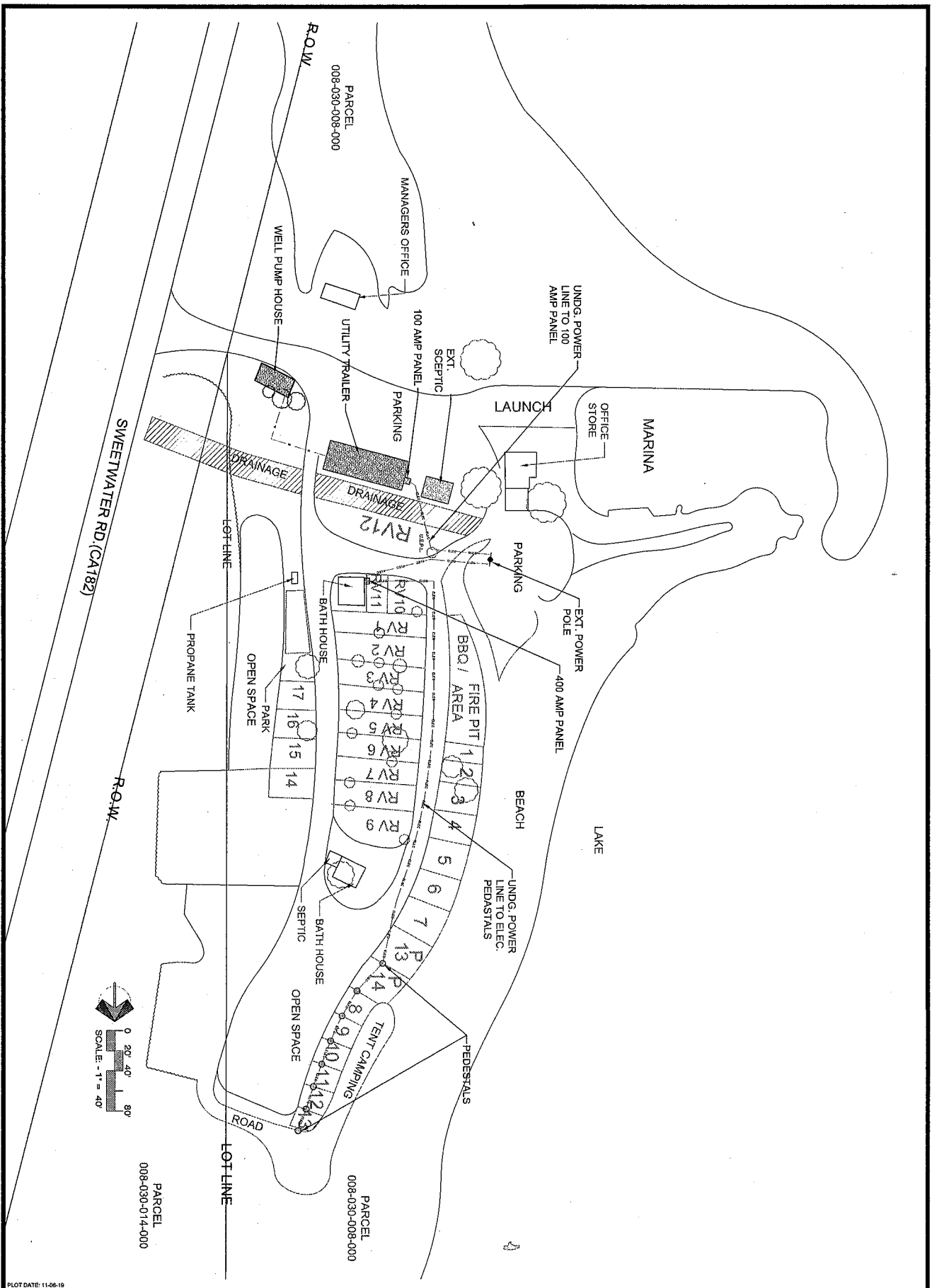
The applicant warrants that the foregoing is true, and if any of this information is found to be incorrect, the permit may be revoked.

Owner/Applicant/Contact Signature _____

Date 01-16-2020

* Leave blank if project includes the addition of new square footage. Written estimates for labor and materials may be requested and/or the Building Division may alter a stated valuation to ensure accuracy.

** Listing a design professional is strongly recommended. Corrections/plan sets will be returned to the designated contact only.



PLOT DATE: 11-06-16

| | | | |
|-----|------|----|----------|
| NO. | DATE | BY | REVISION |
| | | | |
| | | | |
| | | | |

PROJECT:
**BRIDGEPORT RESERVOIR
 & RV PARK**
 1745 HWY 182
 BRIDGEPORT, CA 93157

SHEET TITLE:
**NEW UNDERGROUND POWER LINE /
 / WELL WATER SUPPLY LINE**

**Mono County
Community Development Department**

Building Division

www.monocounty.ca.gov

PO Box 3569
Mammoth Lakes, CA 93546
760-924-1800, fax 924-1801
inspection hotline: 924-1827

PO Box 8
Bridgeport, CA 93517
760-932-5430, fax 932-5431

LICENSED CONTRACTOR'S DECLARATION

For Mono County Building Permit Application

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Business name (DBA) CD CONSTRUCTION

License class C License no. 798691

Contractor signature J C

Date 16-1-10

**Mono County
Community Development Department**

Building Division
www.monocounty.ca.gov

PO Box 3569
Mammoth Lakes, CA 93546
760-924-1800, fax 924-1801
inspection hotline: 924-1827

PO Box 8
Bridgeport, CA 93517
760-932-5430, fax 932-5431

WORKERS' COMPENSATION DECLARATION

WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in section 3706 of the labor code, interest, and attorney's fees.

I hereby affirm under penalty of perjury one of the following declarations (must initial one of the following):

1. _____ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

2. _____ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____ Policy number _____

Expiration date _____

Name of agent _____

3. I certify that, in the performance of the work for which this permit is issued, I shall not employ in any manner so as to become subject to the worker's compensation laws of California, and agree that, if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant signature _____

Date _____

1-16-2020

**Mono County
Community Development Department**

Building Division

www.monocounty.ca.gov

PO Box 3569
Mammoth Lakes, CA 93546
760-924-1800, fax 924-1801
inspection hotline: 924-1827

PO Box 8
Bridgeport, CA 93517
760-932-5430, fax 932-5431

AUTHORIZATION OF AGENT TO ACT ON PROPERTY OWNER'S BEHALF

Excluding the Notice to Property Owner, the execution of which I understand is my personal responsibility, I hereby authorize the following person(s) to act as my agent(s) to apply for, sign, and file the documents necessary to obtain an Owner-Builder Permit for my project.

Scope of construction project (or description of work)

Project location or address _____

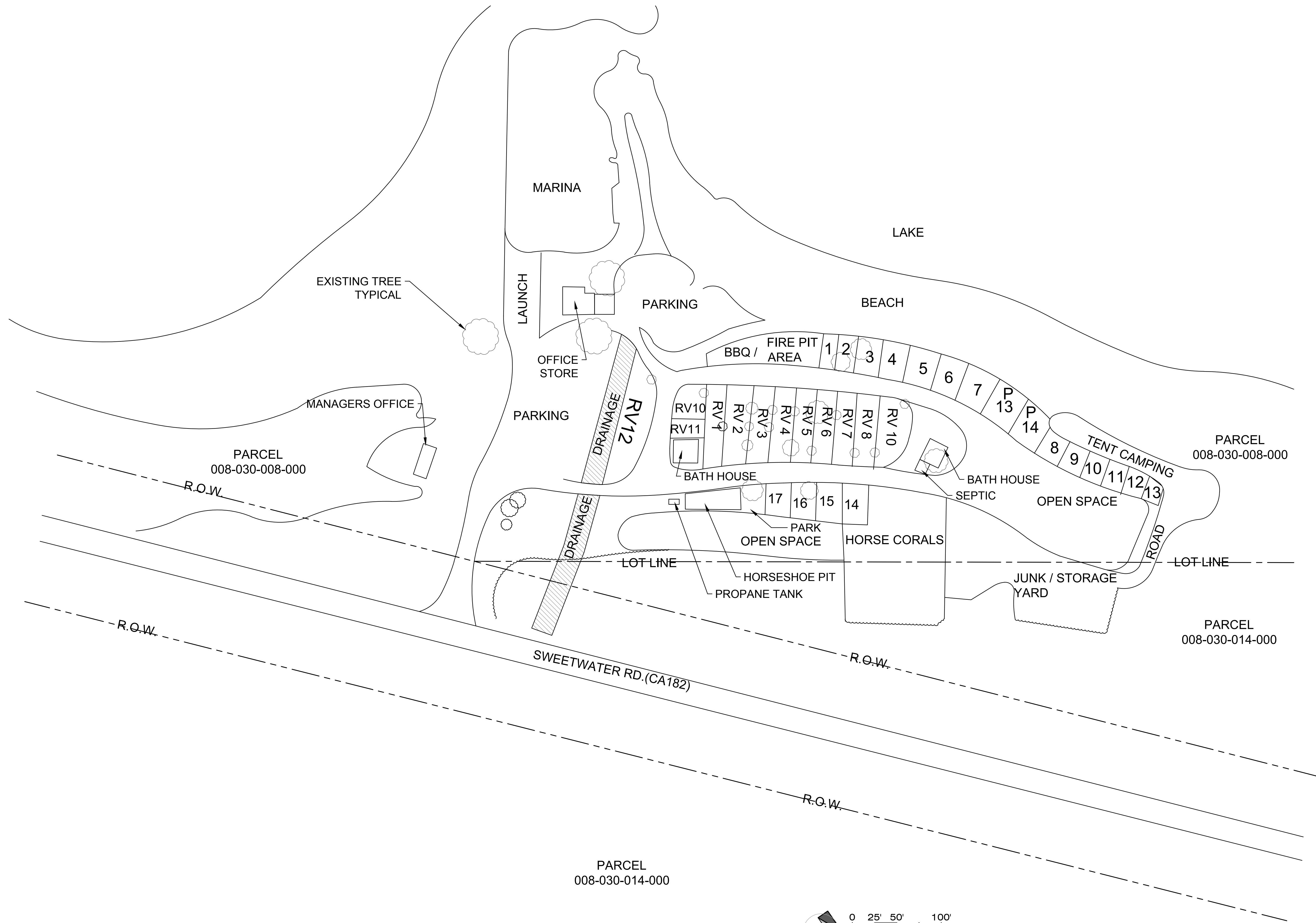
Authorized agent _____

Address _____ Phone number _____

I declare under penalty of perjury that I am the property owner for the address listed above and I personally filled out the above information and certify its accuracy.

Signature of property owner _____

Note: A copy of the owner's driver's license, form notarization, or other verification acceptable to the agency is required to be presented when the permit is issued to verify the property owner's signature.

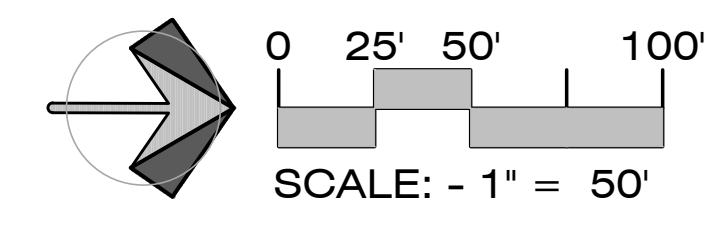


BRIDGEPORT RESERVOIR & RV PARK
 1745 HWY 182
 BRIDGEPORT, CA 93157

EXISTING SITE PLAN

PROJECT:
BRIDGEPORT RESERVOIR & RV PARK
 1745 HWY 182
 BRIDGEPORT, CA 93157

| | |
|-----------|----------|
| REVISIONS | |
| DRAWN | JA |
| APPROVED | |
| JOB NO. | |
| DATE | 12-12-18 |
| SCALE | AS SHOWN |
| SHEET | 2 OF 2 |



PLOT DATE: 12-12-18

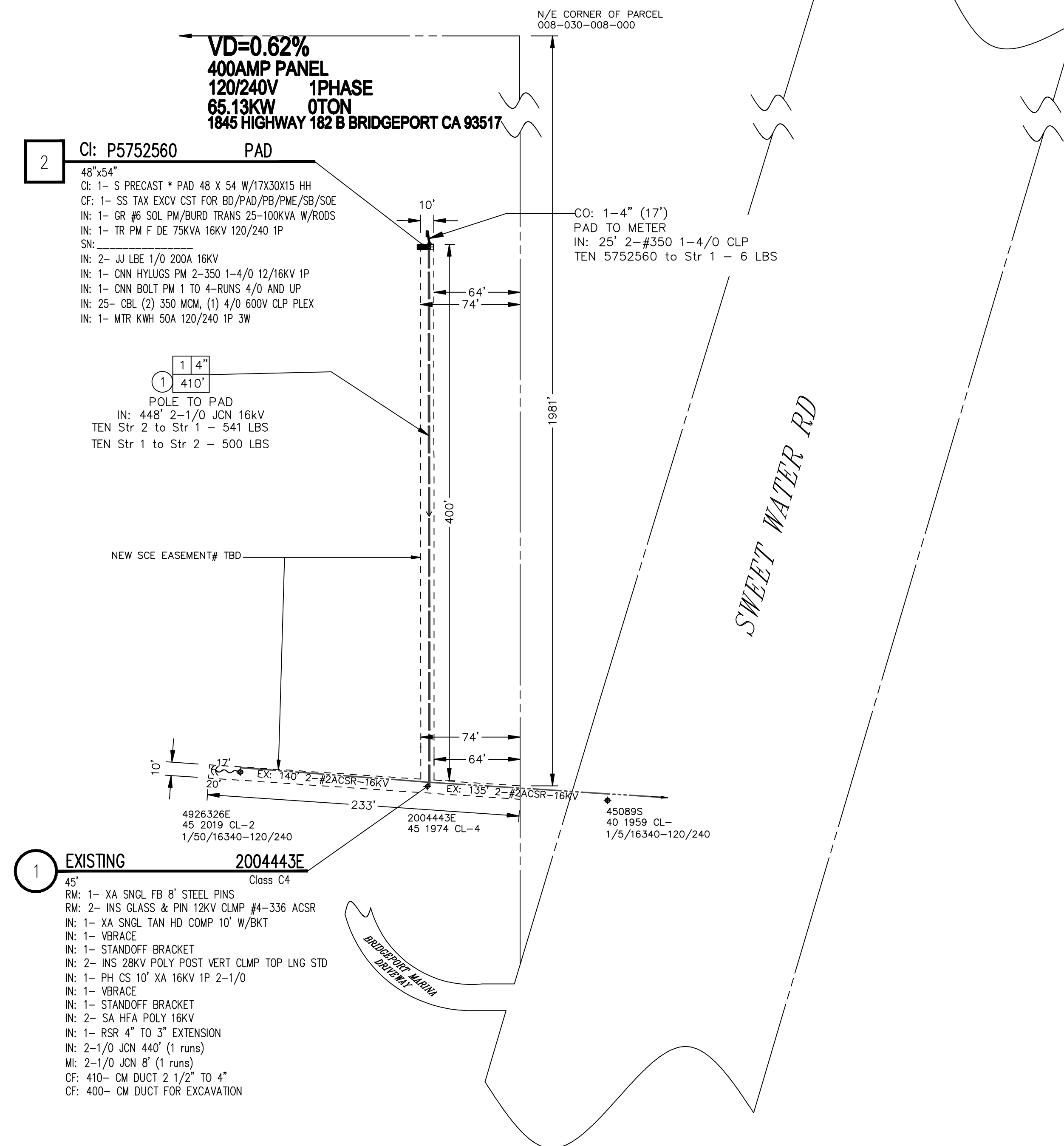
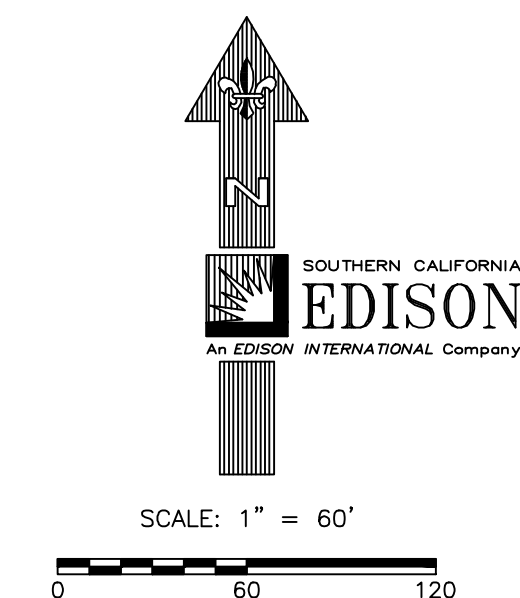
PRELIMINARY
Not For Construction

NEW SCE EASEMENT# TBD
PLEASE NOTE THIS MAP IS INTENDED ONLY TO SHOW AN EXAMPLE OF THE INTENDED EASEMENT. IF/WHEN LANDLORDS OF WALKER RIVER IRRIGATION DISTRICT APPROVE, OFFICIAL EASEMENT DOCUMENTS WILL BE GENERATED BY SCE'S REAL PROPERTY DIVISION.

-EASEMENT SHALL BE 10' WIDE AND INCLUDE OVERHEAD AND UNDERGROUND FACILITIES.
-EASEMENT LOCATION IS REFLECTED BY DASHED LINE ON MAP.

IF QUESTIONS ARISE PLEASE CONTACT

THOMAS PARTRIDGE
THOMAS.M.PARTRIDGE@SCE.COM
760-636-8743



| | | | |
|------------------------------------|------------------------------|---------------------------------------|---|
| DISTRICT BS - BISHOP | PROJ. MGR. PARTRIDGE, THOMAS | DESIGNER PARTRIDGE, THOMAS MICHAEL | PHONE 3108700237 |
| PROJECT NO. 2116968 | SERVICE REQUEST 3012866 | MSR NO. 1796219-LINE EXTENSION | ASSOC DESIGN PARTRIDGE, THOMAS MICHAEL |
| CIRCUIT / VOLTAGE | THOMAS GUIDE | PRODUCT-2 | ASSOC DESIGN |
| SUB / PG NO. | CIRCUIT CODE | PRODUCT-3 | ASSOC DESIGN |
| INVENTORY MAP | J.P.A. NO. | PROPOSED CONSTRUCTION (LOCATION) | |
| | | 1845 HWY 182 BRIDGEPORT, CA 93517 | |
| TYPE | DATE | APPROVED BY | CHECKED BY |
| | | | |
| | | DRAWN BY | PAX # |
| | | | |
| SHEET | | DESIGN/DRWG NO. | |
| 1 of 1 | | 1354422_0.01 | |
| Southern California Edison Company | | | |

**PETITION TO THE BOARD OF DIRECTORS
OF THE WALKER RIVER IRRIGATION DISTRICT
CONCERNING THE FORMATION OF AN IMPROVEMENT DISTRICT**

1. The undersigned landowners hereby petition the Board of Directors of the Walker River Irrigation District pursuant to N.R.S. 539.423, *et seq.*, to form an improvement district within a portion of the Walker River Irrigation District for the purpose of acquiring, operating, maintaining and improving an irrigation canal, now known as the Colony Canal.

2. The boundaries of said proposed improvement district are described in Exhibit A attached hereto and by this reference incorporated herein, and are further shown on the map which is attached hereto as Exhibit B and by this reference incorporated herein.

3. The undersigned Petitioners represent a majority of the electors of the district owning the land to be affected thereby and, in addition, represent at least one-half of the total acreage to be affected by said local improvement.

WHEREFORE, the Petitioners request that the Board of Directors approve this Petition and take all the necessary steps required by N.R.S. 539.423, *et seq.*, to form and designate the area described in Exhibit A and shown on Exhibit B as an improvement district for the purposes of acquiring, operating, maintaining and improving the irrigation canal now known as the Colony Canal, and establish and define the boundaries of such improvement district.

| <u>Name of Elector/Owner</u> | <u>Lyon County Assessor Parcel No. or Nos.</u> |
|------------------------------|--|
| Jeffrey B. Hunnwell | |
| * Janet B. Hunnwell | |
| Scott Dickroy | |
| Garry Compton | |

