

May 9, 2022

Board Meeting Information

Zoom address: <https://us06web.zoom.us/j/85636804290>

Call-in Number: (669) 900-9128 or (720) 707-2699

Meeting ID: 856 3680 4290

**WALKER RIVER IRRIGATION DISTRICT
BOARD OF DIRECTORS REGULAR MEETING
YERINGTON, NEVADA**

**May 9, 2022
Monday 10:00 A.M.**

**NOTICE OF MEETING
of the Board of Directors of Walker River Irrigation District**

The Board of Directors of the Walker River Irrigation District will conduct a public meeting on Monday, May 9, 2022, beginning at 10:00 A.M. in the Board meeting room at 410 N. Main Street, Yerington, Nevada.

THIS MEETING WILL BE HELD IN PERSON AND HOSTED VIA ZOOM.

**PERSONS ATTENDING IN PERSON ARE ASKED TO WEAR A FACE MASK
IF NOT FULLY VACCINATED**

The public may attend in person and provide public comment and also comment on Agenda items by emailing comments to jessica@wrid.us. Comments received by email prior to 4:00 P.M. on May 6, 2022, will be entered into the record. Comments may also be submitted during the meeting and by participating in the Joint Zoom Meeting using the information below.

The District appreciates the public's patience and understanding during this difficult and challenging time.

Join Zoom Meeting

<https://us06web.zoom.us/j/85636804290>

Meeting ID: 856 3680 4290

One tap mobile

+12532158782,,85636804290# US (Tacoma)

+13462487799,,85636804290# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 856 3680 4290

Find your local number: <https://us06web.zoom.us/u/kcfCFJDmtS>

NOTICE

Agenda items may be taken out of order.

The Board may remove or delay discussion relating to an agenda item at any time.

The Board may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

Requests for supporting material provided to members of the Board, if any, can be provided electronically by a request to jessica@wrid.us. Such supporting material, if any, will be posted on the Walker River Irrigation District website.

OFFICIAL AGENDA

Action may be taken only on those items denoted “**For possible action.**”

1. Public Comment

Any member of the public may address and ask questions of the Board relating to any matter within the Board’s jurisdiction. Public comments need not be related to any item on the Agenda. Action will not be taken on any matter raised by the public until the matter is specifically included on an agenda as an item upon which action will be taken.

2. Roll Call and Determination of Quorum

3. Consideration of Minutes of the April 7, 2022, Regular meeting. **(For possible action)**

4. Water Master’s report

5. Staff Reports including, but not limited to, those items listed:

- A. Treasurer’s Report
- B. Consideration of Bills and Payroll for payment. **(For possible action)**
- C. Manager’s Report
- D. Legal Counsel’s Report
- E. Review and Approval of Monthly Storage Transfers. **(For possible action)**
- F. Storage Water Leasing Program Update

6. Update from the Division of Water Resources regarding groundwater pumping and upcoming fieldwork schedules.

7. Update by Walker Basin Conservancy on activities related to the Walker Basin Restoration Program, including Acquisitions and Conservation and Stewardship Activities.
8. Presentation and discussion by NDOW and Trout Unlimited on a proposed project on the East Walker River.
9. Discussion and consideration pursuant to Walker River Irrigation District Regulation No. 6A Sections 6A.6 and 6A.7 of Application No. 171-101521 of Dennis Acciari, of Smith Valley, Nevada, made for permission to permanently change the place of use of 14.4457-acre feet of stored water from Topaz Reservoir heretofore apportioned by the Walker River Irrigation District to 19 acres within the S ½ of the NW ¼ of the SW ¼ of Section 25, T. 12 N., R. 23 E., MDB & M. After release from Topaz Reservoir, water will continue to be diverted from the West Walker River through the Colony Ditch to the new place of use APN 10-111-42. **(For possible action)**
10. Declaration of Local Improvement District #5 Simpson Colony Ditch Special Election results Pursuant to NRS 539.155. **(For possible action)**
11. Annual Review on the performance of the Walker River Irrigation District General Manager Robert C. Bryan and consideration of possible adjustment in compensation. **(For possible action)**
12. Director Comments
13. Public Comment

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction. Public comments need not be related to any item on the Agenda. Action will not be taken on any matter raised by the public until the matter is specifically included on an agenda as an item upon which action will be taken.

14. Adjournment

**WALKER RIVER IRRIGATION DISTRICT
BOARD OF DIRECTORS**

Notice is hereby given that on May 9, 2022, the Board of Directors of the Walker River Irrigation District will conduct a meeting. The meeting will commence at 10:00 A.M. at the Walker River Irrigation District Office at 410 N. Main Street, Yerington, Nevada. The Official Agenda for that meeting is attached hereto and made a part of this Notice.

Date: May 2, 2022

ROBERT C. BRYAN
Manager

I, Robert C. Bryan, WRID Manager, do hereby certify that the foregoing Agenda was duly posted on May 2, 2022, at the following locations:

Walker River Irrigation District Office, 410 N. Main Street, Yerington, Nevada
Lyon County Courthouse, Main Street, Yerington, Nevada
U.S. Post Office Bulletin Board, Main Street, Yerington, Nevada
U.S. Post Office Bulletin Board, Highway 208, Smith, Nevada
U.S. Post Office Bulletin Board, Highway 208, Wellington, Nevada
Walker River Irrigation District's website (<http://www.wrid.us>)
The Nevada Public Notice website pursuant to NRS 232.2175 (<https://notice.nv.gov>)


ROBERT C. BRYAN
Manager

The District well was started on April 1st and the sleeve is holding well. It is pumping a consistent 7.5cfs which is much better than last year. The staff is currently gathering quotes for a potential well re-drill. GM BRYAN will keep the Board updated as quotes and information are gathered. Based on the quotes already received, the District will need to enter a formal bidding process and must follow NRS.

GM BRYAN will work with Joanne, Trout Unlimited and NDOW on scheduling a presentation during the May 9th meeting.

On April 4th, GM BRYAN received a response from the Navy regarding training at Topaz. An agreement was signed that indemnified the District and the training is to occur on April 8th. The Marines have cancelled their training for now.

The permanent storage water transfer from last month will be on next month's agenda. The file is available for viewing in the front office.

Dr. Styles with ITRC will be instructing a Flow Measurement Class from April 26-28th here at the District. The class is open to anyone and is \$60 per person. The class will include lecture in the morning followed by field training and practice in the afternoon. If anyone is interested, talk to the office staff.

D. Legal Counsel's Report

Counsel DePAOLI reported that the California State Board filed a report with the Court last Friday. A petition to temporarily modify the decree was filed. If there is no opposition to the petition, it will be ready for action by the Court around May 5th.

E. Review and Approval of Monthly Storage Transfers

GM BRYAN stated the regular transfers as well as the reservoir to reservoir transfers were available in the packet. The total West to East reservoir transfers was 337.4621 acre-feet and the total East to West reservoir transfers was 98.4172 acre-feet. GM BRYAN stated the Water Master is comfortable with those numbers and the exchange was made on April 1st. Vice President MASINI asked if the the regular year to year transfers can still be made; GM BRYAN confirmed. Vice President MASINI made a motion to approve the month to month storage transfers and the reservoir to reservoir transfers; Treasurer NUTI offered a second. The vote was called for and passed.

F. Storage Water Leasing Program Update

Angela BEZZONE reported the documents have been submitted to the Court. The deadline for the program application is May 13th and the deadline for the program agreement is May 31st. A proposed release plan will be filed with the California State Board. Releases could start as early as July but they will be coordinated with other demands on the system to ensure as much water as possible makes it to the lake. Last year the releases were made in August. Once the applications and

